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**EXECUTIVE DIRECTOR** AND SECRETARY Debra A. Howland

#### STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION** 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

August 7, 2009

TDD Access: Relay NH

1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:

www.puc.nh.gov

Re:

DG 09-139, Concord Steam Corp.

Notice of Intent to File Rate Schedules

Dear Mr. Bloomfield

Peter Bloomfield

Concord Steam Corp. P. O. Box 2520

Concord, NH 03302-2520

President

This letter serves as an acknowledgement of Concord Steam Corp.'s Notice of Intent to File Rate Schedules, received August 6, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

cc: Service List DAH/smd

PETER BLOOMFIELD CONCORD STEAM CORPORATION PO BOX 2520 CONCORD NH 03302

Docket #: 09-139

Printed: August 07, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

# RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: Printed: August 07, 2009